



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3882

<b>SERIAL NUMBER</b> 09/996,451	<b>FILING DATE</b> 11/28/2001 <b>RULE</b>	<b>CLASS</b> 345	<b>GROUP ART UNIT</b> 2672	<b>ATTORNEY DOCKET NO.</b> 10559- 046002/P7405
<b>APPLICANTS</b> Adam T. Lake, Beaverton, OR; Carl S. Marshall, Portland, OR; Michael Mesnier, Hillsboro, OR;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A DIV OF 09/427,380 10/25/1999 <i>Wiley WRL</i>				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 12/12/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWING</b> 10	<b>TOTAL CLAIMS</b> 10
				<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> SCOTT C. HARRIS Fish & Richardson P.C. Suite 500 # 20985 4350 La Jolla Village Drive San Diego, CA 92122				
<b>TITLE</b> Rendering a silhouette edge				
<b>FILING FEE RECEIVED</b> 740	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	